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*Attorney for City of Boise*

**BEFORE THE**  
**IDAHO PUBLIC UTILITIES COMMISSION**

IN THE MATTER OF SUEZ WATER IDAHO  
INC.'S APPLICATION FOR AUTHORITY TO  
INCREASE ITS RATES AND CHARGES FOR  
WATER SERVICE IN IDAHO

Case No. SUZ-W-20-02

**NOTICE OF APPEARANCE**

NOTICE IS HEREBY GIVEN that the undersigned attorney, SCOTT B. MUIR, Deputy City Attorney, does hereby appear as attorney of record for the City of Boise. Please send all future pleadings and correspondence to SCOTT B. MUIR at the address above.

DATED this 1st day of December 2020.

/s/ Scott B. Muir  
Scott B. Muir  
Deputy City Attorney

## CERTIFICATE OF SERVICE

I hereby certify that I have on this 1st day of December 2020, served the foregoing documents on all parties of counsel as follows:

Jan Noriyuki Commission Secretary Idaho Public Utilities Commission 11331 West Chinden Boulevard Building 8, Suite 201-A PO Box 83720 Boise, ID 83720 <a href="mailto:jan.noriyuki@puc.idaho.gov">jan.noriyuki@puc.idaho.gov</a>	<input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Personal Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Electronic Means w/ Consent <input type="checkbox"/> Other: _____
David Njuguna Suez Water Management & Services 461 From Road, Suite 400 Paramus, NJ 07052 <a href="mailto:David.njuguna@suez.com">David.njuguna@suez.com</a>	<input type="checkbox"/> U.S. Mail <input type="checkbox"/> Personal Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Electronic Means w/ Consent <input type="checkbox"/> Other: _____
Michael C. Creamer Preston N. Carter GIVENS PURSLEY LLP Attorneys at Law 601 West Bannock Street Boise, ID 83702 <a href="mailto:mcc@givenspursley.com">mcc@givenspursley.com</a> <a href="mailto:prestoncarter@givenspursley.com">prestoncarter@givenspursley.com</a> <i>Attorneys for Suez Water Idaho, Inc.</i>	<input type="checkbox"/> U.S. Mail <input type="checkbox"/> Personal Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Electronic Means w/ Consent <input type="checkbox"/> Other: _____
Dayn Hardie Deputy Attorney General Idaho Public Utilities Commission 11331 West Chinden Boulevard Building 8, Suite 201-A PO Box 83720 Boise, ID 83720 <a href="mailto:dayn.hardie@puc.idaho.gov">dayn.hardie@puc.idaho.gov</a>	<input type="checkbox"/> U.S. Mail <input type="checkbox"/> Personal Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Electronic Means w/ Consent <input type="checkbox"/> Other: _____
Lorna Jorgensen John Cortabitarte Ada County Prosecuting Attorney's Office Civil Division 200 W. Front Street, Room 3191 Boise, ID 83702 <a href="mailto:civilpfiles@adaweb.net">civilpfiles@adaweb.net</a> <i>Attorneys for Ada County</i>	<input type="checkbox"/> U.S. Mail <input type="checkbox"/> Personal Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Electronic Means w/ Consent <input type="checkbox"/> Other: _____

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/s/ Scott B. Muir \_\_\_\_\_  
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Deputy City Attorney